

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAR 30 1979  
 Returned to applicant for correction.....JUL 10 1979  
 Corrected application filed.....  
 Map filed.....AUG 17 1979

The applicant.....J. Willard Henriod  
Box 14 Star Route....., of Trout Creek.....  
Street and No. or P.O. Box No. City or Town  
Utah 84077....., hereby make..... application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is.....underground  
Name of stream, lake or other source.
2. The amount of water applied for is.....2.8.....second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet.....                    acre-feet
3. The water to be used for.....Irrigation & Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....170
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: being in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  section  
17 T21N, R70E MDMer from which the east  $\frac{1}{4}$  cor of said section 17 bears  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
N 80° E. a distance of 1400 feet  
it should be stated.
6. Place of use.....S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$  all in section 17, T21N,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
R70E MDMer
7. Use will begin about.....Jan 1.....and end about.....Dec 31....., of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....16" well turbine pump elec. motor  
8" main lines & sprinklers  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

10. Estimated time required to construct works..... 3 yrs.

11. Estimated time required to complete the application to beneficial use..... 5 yrs.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant J. Willard Henriod

By s/ Arnold C. Wood

P.O. Box 238

Compared.....1p/de

Ely, Nev. 89301

DENIAL

OF STATE ENGINEER.

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO THEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

..... This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before \_\_\_\_\_.

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

**Proof of beneficial use filed.....**

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 12th day of January

A.D. ~~XX~~2005.

State Engineer